

NOTICES OF RULEMAKING DOCKET OPENING

The Administrative Procedure Act (APA) requires the publication of Notices of Rulemaking Docket Opening whenever an agency opens a rulemaking docket to consider rulemaking. Under the APA effective January 1, 1995, agencies must submit a Notice of Rulemaking Docket Opening before beginning the formal rulemaking process.

NOTICE OF RULEMAKING DOCKET OPENING

BOARD OF NURSING

1. **Title and its heading:** 4, Professions and Occupations
Chapter and its heading: 19, Board of Nursing
Article and its heading: 3, Licensure
Section numbers: R4-19-303
2. **The subject matter of the proposed rule:**
The proposed amendment to R4-19-303 addresses the qualifications for issuance of a temporary license and is intended to address delays in licensure due to fingerprinting and criminal history requirements, which began on January 1, 1998.
3. **A citation to all published notices relating to the proceeding:**
Not applicable.
4. **The name and address of agency personnel with whom persons may communicate regarding the rule:**
Name: Janet Walsh, Associate Director
Address: Arizona State Board of Nursing
1651 East Morten, Suite, 150
Phoenix, Arizona 85020
Telephone: (602) 331-8111, Ext. 145
Fax: (602) 906-9365
5. **The time during which the agency will accept written comments and the time and place where oral comments may be made:**
Submissions may be made to the Associate Director identified in question #4 at the designated address until the close of record on March 31, 1999. A public hearing on the proposed amendment to R4-19-303 has been scheduled for March 11, 1999, at 1 p.m.
6. **A timetable for agency decisions or other action on the proceeding, if known:**
Not yet determined.

NOTICE OF RULEMAKING DOCKET OPENING

ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) ADMINISTRATION

1. **Title and its heading:** 9, Health Services
Chapter and its heading: 22, Arizona Health Care Cost Containment System (AHCCCS) Administration
Article and its heading: 1, Definitions
12, Behavioral Health Services
Section numbers: Sections to be determined
2. **The subject matter of the proposed rule:**
This docket opening updates the behavioral health rules. The Administration will make the language comply with the Secretary of State's requirements as well as make the language more clear, concise and understandable.
3. **A citation to all published notices relating to the proceeding:**
None.
4. **The name and address of agency personnel with whom persons may communicate regarding the rule:**
Name: Cheri Tomlinson
Address: AHCCCS Administration
Office of Policy Analysis and Coordination

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801 East Jefferson Street, Mail Drop 4200
Phoenix, Arizona 85034

Telephone: (602) 417-4198

Fax: (602) 256-6756

5. **The time during which the agency will accept written comments and the time and place where oral comments may be made:**
The Administration will accept written comments Monday through Friday, 8 a.m. to 5 p.m., at the address indicated above. Public hearings will be scheduled later to provide a forum for interactive discussion with stakeholders.
6. **A timetable for agency decisions or other action on the proceeding, if known:**
The Administration anticipates filing a proposed rulemaking package in July 1999 and holding a public hearing in September 1999.

NOTICE OF RULEMAKING DOCKET OPENING

**ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS)
ARIZONA LONG-TERM CARE SYSTEM**

1. **Title and its heading:** 9, Health Services
Chapter and its heading: 28, Arizona Health Care Cost Containment System (AHCCCS)
Arizona Long-term Care System
Article and its heading: 1, Definitions
11, Behavioral Health Services
Section numbers: Sections to be determined
2. **The subject matter of the proposed rule:**
This docket opening updates the behavioral health rules. The Administration will make the language comply with the Secretary of State's requirements as well as make the language more clear, concise and understandable.
3. **A citation to all published notices relating to the proceeding:**
None.
4. **The name and address of agency personnel with whom persons may communicate regarding the rule:**
Name: Cheri Tomlinson
Address: AHCCCS Administration
Office of Policy Analysis and Coordination
801 East Jefferson Street, Mail Drop 4200
Phoenix, Arizona 85034
Telephone: (602) 417-4198
Fax: (602) 256-6756
5. **The time during which the agency will accept written comments and the time and place where oral comments may be made:**
The Administration will accept written comments Monday through Friday, 8 a.m. to 5 p.m., at the address indicated above. Public hearings will be scheduled later to provide a forum for interactive discussion with stakeholders.
6. **A timetable for agency decisions or other action on the proceeding, if known:**
The Administration anticipates filing a proposed rulemaking package in July 1999 and holding a public hearing in September 1999.

NOTICE OF RULEMAKING DOCKET OPENING

**ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY
SAFE DRINKING WATER**

1. **Title and its heading:** 18, Environmental Quality
Chapter and its heading: 4, Department of Environmental Quality - Safe Drinking Water
Articles and their headings: To be determined.
Section numbers: To be determined.
2. **The subject matter of the proposed rule:**
The purpose of this rulemaking is to meet requirements of the Safe Drinking Water Act. Each state must obtain the authority to ensure that all new community water systems and all new nontransient noncommunity water systems have the technical, finan-

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cial, and managerial capacity to meet National Primary Drinking Water Regulations. The rulemaking may include the criteria that will be used to identify public water supplies most in need of improved capacity; describe factors that encourage or impair development; describe how ADEQ will use its authority and resources to assist systems in meeting National Drinking Water regulations. ADEQ will support and encourage partnerships among systems, and assist in training/certification of operators; describe how ADEQ will measure progress; and identify parties interested in capacity development.

3. **A citation to all published notices relating to the proceeding:**
Not applicable.
4. **The name and address of agency personnel with whom persons may communicate regarding the rule:**
Name: Margaret McClelland or Steve Pawlowski
Address: Department of Environmental Quality
3033 North Central Avenue
Phoenix, Arizona 85012
Telephone: (602) 207-2224 or (602) 207-2227
Fax: (602) 207-2251
5. **The time during which the agency will accept written comments and the time and place where oral comments may be made:**
The Department will accept written comments during a public comment period which will be noticed in the publication of the proposed rulemaking. The Department will schedule oral proceedings, within the statutorily mandated time-frame, to be noticed in the *Arizona Administrative Register*.
6. **A timetable for agency decisions or other action on the proceeding, if known:**
It is anticipated that the rulemaking will be filed with the Office of the Secretary of State for publication in the *Arizona Administrative Register* during the 2nd quarter of 1999.

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SAFE DRINKING WATER**

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Chapter and its heading: 4, Department of Environmental Quality - Safe Drinking Water
Articles and their headings: To be determined.
Section numbers: To be determined.
2. **The subject matter of the proposed rule:**
The purpose of this rulemaking is to broaden the definition of "public water system" to include systems that use constructed conveyances. Certain connections that might otherwise qualify a system as a public water system under the broadened definition are excluded from consideration where any of the following occur: the water is not used for "residential uses"; alternative water is provided for drinking and cooking; or water for drinking, cooking, and bathing is treated (centrally or by point of entry). Alternative or treated water must provide a level of health protection equivalent to the applicable standards.
3. **A citation to all published notices relating to the proceeding:**
Not applicable.
4. **The name and address of agency personnel with whom persons may communicate regarding the rule:**
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